

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Michael L. Eckstein, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an Underground Source through a drilled well, pump and distribution system for Irrigation and Domestic purposes. The point of diversion of water from the source is as follows: SW¼ NE¼ Section 15, T.14N., R.25E., M.D.B.&M., or at a point from which the NE corner of said Section 15 bears N. 46° 24' 14" E., a distance of 3,537.62 feet situated in Lyon County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriatorMarkley C. Brown
Post-office addressSanta Barbara, California
Amount of appropriation5.20 c.f.s., but not to exceed 518.8 acre-feet per annum
Period of use, fromJanuary 1sttoDecember 31stof each year
* Date of priority of appropriationFebruary 20, 1973

Description of land to which the water is appurtenant:									
34.16 Acres in the	NW¼	SE¼	of Section 10, T.14N., R.25E., M.D.B.&M.						
34.43	"	"	NE¼	SE¼	"	"	"	"	"
6.61	"	"	SW¼	SE¼	"	"	"	"	"
18.59	"	"	SE¼	SE¼	"	"	"	"	"
11.57	"	"	NE¼	NE¼	"	"	15	"	"
0.37	"	"	SW¼	NE¼	"	"	"	"	"
15.29	"	"	SE¼	NE¼	"	"	"	"	"
6.61	"	"	NE¼	SE¼	"	"	"	"	"
2.07	"	"	N½	NW¼	SE¼	"	"	"	"
129.70 Acres Total									

*This certificate changes the point of diversion and place of use of Permit 27300, therefore, the date of priority remains the same as Permit 27300.

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 4.0 acre-feet per acre per annum from any and/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, PETER G. MORROS, State Engineer
Compared bc/bd of Nevada, have hereunto set my hand and the seal of my office, this
Recorded Bk. Page 22nd day of JUNE, A.D. 19 83
County Records. State Engineer